EATING AND FEEDING EVALUATION: CHILDREN WITH SPECIAL NEEDS

| PART A | | | | | |
|--|-------------|-----------|-----|--|--|
| Student's Name | | | Age | | |
| Name of School | Grade Level | Classroom | | | |
| Does the child have a disability? If Yes, describe the major life actives affected the disability. | l by | Yes No | | | |
| Does the child have special nutritional or feeding needs? If Yes, complete Part B of Yes his form and have it signed by a licensed physician. | | Yes | No | | |
| the child is not disabled, does the child have special nutritional feeding needs? If es, complete Part B of this form and have it signed by a recognized medical authority. Yes | | Yes | No | | |
| If the child does not require special meals, the parent can sign at the bottom and return the form to the school food service. | | | | | |
| PART B List any dietary restrictions or special diet | | | | | |
| List any allergies or food intolerance to avoid. | | | | | |
| List foods to be substituted | | | | | |
| List foods that need the following change in texture. If all foods need to be prepared in this manner, indicate "All" Cut up or chopped into bite size pieces: | | | | | |
| Finely ground: | | | | | |
| Pureed: | | | | | |
| List any special equipment or utensils that are needed: | | | | | |
| Indicate any other comments about the child's eating or feeding patterns: | | | | | |
| Parent's Signature | | Date | | | |
| Physician or Medical Authority's Signature | Date | | | | |

INFORMATION CARD

| Student's Name | Teacher's Name | |
|---|---------------------|-------|
| Special Diet or Dietary Restrictions | | |
| Food allergies or intolerances | | |
| Food Substitutions | | |
| Foods Requiring Texture Modifications: | | |
| Chopped: | | |
| Finely Ground: | | |
| Pureed or Blended: | | |
| Other Diet Modifications: | | |
| Feeding Techniques | | |
| Supplemental Feedings | | |
| Physician or Medical Authority Name | | |
| Telephone: | | |
| Fax Additional Contacts | Additional Contacts | |
| Name | Name | |
| Telephone | Telephone | |
| Fax School Food Service Representative/Person Completing Form | Fax | |
| Title | | |
| Signature | | Date: |